

SEEING INSIDE THE RITUAL ABUSE-TORTURE CO-CULTURE

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Persons against ritual abuse-torture & other acts of non-political torture

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About the authors:

Jeanne Sarson, RN, BScN, MEd & Linda MacDonald, RN, BN, MEd have been active in the caring about persons victimized by ritual abuse-torture (RAT) since 1993; initiated a “kitchen table” research project in partnership with persons who reported being victimized by ordeals of RAT for the purpose of finding ways to educate others and to promote greater insight into the human evil actions of the perpetrators; are involved in activism to advocate for global changes that will help promote, prevent, and protect RAT from being inflicted unto innocent infants, toddlers, children, youth, and “captive” adults; write; and manage their website:

<http://www.ritualabusetorture.org>

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Abstract:

A perspective which emphasizes ritual abuse-torture family/groups are organized intergenerationally into kin and/or non-kin co-culture that is inter-connected regionally, nationally, internationally, and transnationally. Like-mindedness within family/groups includes values and beliefs in the hatred of children—infants, toddlers, children, and youth, as well as captive adult victims. Daily abuse, terrorization, animal cruelty, bestiality, all forms of torture, necrophilism, horriification, suicidality, exploitation, trafficking, and other criminal acts and human rights violations are normalized relational acts within these co-cultural families/groups.

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Preface: When we were confronted, in 1993, with the heinous reality of the victimization and traumatization perpetrators of ritual abuse-torture (RAT) inflict on their innocent victims—infants, toddlers, school-aged children, youth and “captive” adults—one of our many challenges was to find a way to organize—to understand—the activities and actions of the RAT perpetrators. To understand we had to deconstruct, then clarify, the chaotic, distorted, and evil environment the RAT torturers create for innocent victims. Our challenge was a gruelling one that lasted for years because we needed to make sense of the reality of the suffering we were witnessing—hearing, seeing, feeling, thinking, and experiencing—if we were to be effective carers.

From this struggle we have emerged, as have our families, wiser about the evildoers of this world. Our children, who ranged in age from six to twenty in 1993, tell us they have benefited from our decision to educate them about the evil of ritual abuse-torturers. They tell us this knowledge has left them feeling more capable and competent. As Linda’s daughter stated it, *“It helps me make safe decisions because whenever my intuitive feelings register that someone around me is not good I am now aware that there are bad or evil people. Knowing this truthful reality keeps me from doubting my-Self and helps me to believe and respond to my intuitive feelings.”* This common response of our children reflects that they function on knowledge and awareness, not on fear and ignorance. We share this specific information about our-Selves and our children because a question we are asked many times is—“how did your families cope?” Sharing our parenting experiences may help other parents make the decision to educate their children about pedophilic violence and about perpetrators of evil acts such as RAT.

The following paper briefly describes how we have come to understand the organized functioning of the RAT family/group. We have named the culture of these destructive family/groups a co-culture versus a sub-culture because the ritual abuse-torturers exist among us undifferentiated from the neighbour next door. They draw no attention to themselves by way of unique clothing, body piercing, or hairstyle, or by race, or by living in a commune, or by openly advertising their evil-based beliefs and behaviours, hence the reason we have entitled our book, a work in progress, *The torturers walk among us*.

Perpetrators of RAT can be living successful lives, making a living “legally” employed, hold positions of extensive positional power and community status; some have class and wealth, others are “simply common folk”. Others are successful at using their professional and positional status to threaten and control victimized persons who attempt to break the silence. Many have work sites they can use to camouflage their evil and violent behaviours. Highly tuned manipulative skills make the RAT perpetrator look good in their communities. For instance, listen to Carrie:

What a grand performance my father gave playing the role of a kind and gentle man. When he died the community said `we all loved your father` but my reality was horrendously different. With my father I lived three realities at once ... firstly, his community outsider family-man face of being kind and gentle ... secondly, our family insider face filled with my father's alcoholic rages ... my father holding a gun to my mother's head ... terrorization ... terror ... and finally my father ... the devil ... his secret relationship with me ... rapes ... group/gang rapes ... enemas and the smearing of feces ... rituals ... horror ... horrification. The community loved my father ... the kind and gentle man.¹

Carrie, in essence, has briefly defined her family culture—a culture of violence! So, what is culture?

Culture can be defined:

- As a way of life characterized by family structure and relationship practices, religious practices, habits, customs, traditions, clothing, food, and health practices, for instance;
- As a way of viewing reality based on one's beliefs, values, spirituality, perceptions, attitudes, and expectations. It shapes one's world-view;
- As a way of communicating both verbally and non-verbally, the use and meaning of language, interaction patterns, gender communication, and personal space.²

Or, as Carol Nordgaarden describes, culture is a process that occurs when people come together and organize ways of behaving that allows them to function as a group. They develop unique customs, ceremonies, adopt certain beliefs and reject others, and have particular ways of understanding one another. Groups of people have referred to themselves by name, such as “the chosen ones”.³

Intense and connected caring, listening, and talking to the experts—the survivors of RAT; gaining experience and knowledge from standing up against the alleged perpetrators; using our own personal experiences of childhood violence; endless years of reading, and, Jeanne's ten years of living within aboriginal cultures and communities in Canada's Arctic enabled us to eventually translate the acts of RAT—abuse, torture, terrorization, and horrification and the chaotic, distorted, and evil environment RAT perpetrators created for their innocent victims—into a cultural or as we prefer a co-cultural framework. This is the only explanatory framework that made sense to us!

The RAT co-culture defined:

Because RAT family/groups have a form of organizational structure it was important that we also consider the literature that describes organizational culture. In Daft's words, “culture is a

¹ Carrie was a participant in our “kitchen table” research project and our book, a work in progress, having identified her-Self as having survived ritual abuse-torture.

² Registered Nurses' Association of Nova Scotia. (1995). *Multicultural Health Education for Nurses: A Community Perspective*. Halifax, NS: Author.

³ Nordgaarden, C. (1995). *Create a culture A complete framework for students to use in creating an original culture* (p. 8). Santa Barbara, CA: The Learning Works, Inc.

set of values, guiding beliefs, understandings, and ways of thinking that is shared by members of an organization and is taught to new members as correct.”⁴ Within the RAT family/group organization children are the new members of the organized RAT family/group and they are schooled in the ways of the RAT family/group, in the ways of the RAT culture—the RAT co-cultural values, beliefs, understanding, and way of thinking.

Daft goes on to state that culture functions not only to integrate new members into the organization but that this internal integration process means members develop a group identity, learn how relationships function, how people communicate, what behaviour is acceptable or not acceptable, and how power and status are allocated. Rites, ceremonies, myths, stories, symbols, language, slogans, metaphors, and customs are some tools that help to shape and help members to integrate a specific organizational culture. Daft’s description can easily be applied as the organizing principles that help shape the RAT family/group’s culture—co-culture. All aspects of this internal integration process come to represent the insider’s—the RAT family/group’s knowledge and way of life, their way of viewing reality, and their way of communicating. Daft’s explanation helps explain how the children can be and are socialized to believe that RAT is normal.

Besides an internal integration process Daft also discusses the external adaptation of an organization—the members adaptation to the external environment—to the outsiders. For the RAT family/group this adaptation means living, working, and walking among members of mainstream society without exposing their insider RAT co-cultural way of life. Mimicking, memorizing, and manipulation skills are highly useful in maintaining their invisibility. The RAT torturer’s invisibility has also depended on mainstream society’s ignorance, rejection, denial, minimization, and/or unwillingness to become involved in the reality that there exists an epidemic of violence against children. That ritual abuse-torture exists. Mainstream society will need to become informed and involved if all children, including the child victimized by perpetrators of RAT, are to be protected and RAT torturers held accountable for their crimes.

Seeing inside the RAT co-culture:

Briefly, we will describe, in point form, how we have come to see and understand the RAT insider’s way of life. Points made identify the acts of adult men and women perpetrators, as well as expose the reality that exists for the innocent infant, toddler, child, youth or “captive” adult victim “living” within the organized RAT family/group co-culture. In so doing, we share the experiences of the brave and courageous women who came forward to be part of our “kitchen table” research project, who came forward to explain to us their lives within their RAT family/group co-culture. Parts of their ordeals are replicated here to help uninformed readers become culturally sensitive to the reality of a RAT co-culture. Becoming culturally sensitive facilitates learning—it challenges ignorance, misconceptions, attitudes, and prevents negative stereotyping and labelling of victimized persons. Respect, acceptance, openness, empathy, and understanding flourishes into supportive and healing partnerships as cultural sensitivity evolves. As cultural sensitivity provides insights into the RAT co-culture the persons victimized can come to expect their ordeals to be understood. They will be accepted, be free to speak openly about their ordeals, receive empathy and caring that is informed, and that will help them exit and heal.

⁴ Daft, R. L. (1995). *Organization theory and design* (5th Ed.). (pp. 333-338). New York: West Publishing.

Such is the goal of this paper to describe briefly and in point form the major themes that illustrate the organizing beliefs and practices of the adults within the RAT family/group co-culture and to reveal the ordeals of victimization suffered by the children. These major themes are:

1. Understanding the organization and practices of the RAT co-culture begins with knowing that:

- Adult individuals, families, and groups come together with a violent human evil based like-mindedness
- Families/groups can consist of trans-generational kinships &/or non-kin
- They can be connected loosely to other like-minded persons/family/groups regionally, nationally, internationally, and/or transnationally—*“I always understood “the family” to have connections worldwide”*⁵
- That an infant, toddler, child, and youth are subjected to co-cultural indoctrination of beliefs and practices, often referred to as schooling
- Power is home-based and family/group-based
- Closed secretiveness of the co-culture is enforced by “in-house/in-group” terrorism and mind-control conditioning
- Totalitarianistic power and control is constantly exerted over their innocent victims —*“you were not allowed to ask questions ... you just did ... robot-like”*⁶
- Each family/group have organizational characteristics that vary; however, consistent RAT co-cultural relationship themes can be broadly listed as: male dominated totalitarianistic power and control of leaders, abuse and torture of all forms, terrorization, horrifications, rampagous pedophilia of all types, destructive ritualisms, and involvement in illegal activities
- Positional power is granted to adults within the family/group, some hold specific functional roles, i.e., high priest, high priestess, satan, guards, recruiters, watchers, trainers, programmers—*“The family had a high priest, comparable to a bishop, and a high priestess, who could never be a leader because men were superior to women”*⁷ and
- Family/group wealth can be gained by their involvement in the illegal drug trade and in all forms of the human trafficking trade.⁸ Such as, the manufacturing and selling of “homemade” pedophilic and adult pornography that commonly involves bestiality and by their involvement in trafficking and transporting children/captive adults for the pedophilic and adult “off-street” and “on-street” commercial sexualized exploitation trade.⁹

⁵ From our “kitchen table” research project and our book, *The torturers walk among us*, a work in progress.

⁶ From our “kitchen table” research project and our book, *The torturers walk among us*, a work in progress.

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⁸ Trafficking is “... recruitment, transportation, transfer, harbouring or receipt of persons ...” by means of force, abduction, fraud, or coercion for the purpose of forced or coerced labour, servitude, slavery or sexual exploitation by organized domestic and transnational criminal groups. *Protocol to Prevent, Suppress and Punish Trafficking in Persons, Optional Protocol to UN Convention Against Transnational Organized Crime*.

⁹ The *World Congress Against Commercial Sexual Exploitation of Children* defines commercial sexual exploitation of children as sexual abuse by the adult and remuneration in cash or in kind to the child or third persons or person. The child is treated as a sexual object and as a commercial object. The commercial sexual exploitation of children constitutes a form of coercion and violence against children and amounts to forced labor and a contemporary form of slavery.

2. Knowing the RAT family/group belief and value system is fundamentally embedded in an ideology of evil. Based on our experiences with persons victimized by RAT perpetrators we have come to view the RAT perpetrator's decision-making and behaviours as intentional acts of human evil; we do not view this evilness as a metaphysical force. Beliefs, values, and behaviours that support the evil like-minded perpetration of inhumane atrocities of the RAT co-culture involve:

- A belief in the family/group's superiority
- Perpetrator's attitudes of arrogance and dominance
- Holding a worldview of the family/group as insiders and mainstream society as the outsiders
- Motivated by the thrill and the ability to do what they do with impunity
- Satisfying their needs and desires for inhumane pleasure via torturing, terrorizing, and horrifying drives the perpetrators
- Hatred of outsiders
- Misogynistic values
- Rampageous misopais¹⁰
- Misopais and gender biased values
- Intentional destruction of the child's relationship with them-Self for the purpose of moulding them into the "perfect victim" – *"I was the chosen one! I tried my best to pass the torture tests ... I tried to please my family ... to get praise ... to get their caring. It doesn't make sense to me now but back then I didn't know it was torture,"*¹¹
- Participation, for some, in mainstream religious activities was a cover for their "night time" use of deviant evil-based religious beliefs, i.e., christian-satanic, buddhist-satanic, christian-luciferin, or jewish-luciferin, or perpetrators may reject mainstream religion and use only deviant evil-based all-powerfulness themes and practices, i.e., *"my father refused to have a Bible in our home yet he was 'the devil' because of his place in the ritual circle ... he was always at the bottom and Mort was always at the top."*¹²
- Deviant evil-based beliefs and practices that are hidden or coded by all-powerfulness "religious" themes are useful "tools of the trade" because these can:
 - Promote "spiritual evilism" within their child victims, i.e., *"I am satan's daughter"*¹³
 - Perpetrate "in-house" terrorism and horrification
 - Formulate the framework for satanic-based "consumption ceremonies", a term that uses coded language to hide the sexualized pedophilic family/group

¹⁰ We struggle, at times, to find words that express the complex reality of RAT. We offer the word Misopais from the Greek language meaning the hatred of children. (*An Intermediate Greek-English Lexicon* (7th ed.). (2000). Oxford: At the Clarendon Press.)

¹¹ From our "kitchen table" research project and our book, *The torturers walk among us*, a work in progress.

¹² From our "kitchen table" research project and our book, *The torturers walk among us*, a work in progress.

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organized torture of the child victim by imposing the theme, the belief, unto the victimized child, that she is “*one with satan*”¹⁴

- Maximize the perpetrators sense of superiority and sense of all-powerfulness
- Justify and intensify the pleasures of their evil behaviours of torture, especially pedophilic torture, and
- Enhance the perpetrators pleasure-seeking needs, desires, and behaviours by disguising and dramatizing omnipotent roles of being a satan, for instance, into the RAT family/group sexualized torture of the chosen victim.

3. Daily abuse that takes many forms is the everyday reality for the infant, toddler, child, youth, or adult victim trapped within kinship RAT family/groups. As well, abuse is inflicted by other non-kin group members. Such as the following childhood ordeal described:

Sitting on my grandfather’s knee ... it was normal to be finger raped by him ... it was normal for my grandfather to violate us as babies, toddlers, and children ... the adults would say, “He just loves children ... Jessie¹⁵

4. Terrorization means perpetrators use life-threatening acts—sham or actual—to create intense paralyzing fear in their innocent victims. RAT perpetrators use terrorization to force victims to engage in the atrocities demanded of them. Both Sara and Jessie described ordeals of childhood, ordeals embedded with terror, ordeals forced unto them, ordeals they could not prevent from happening to them:

Daddy don’t take me to the bath tub ... I don’t want to go in the water ... I have to swim to the monster [penis] ... I have to open my mouth ... suck on the monster ... whole big bunch ... it can’t go into the little door [vagina] ... the monster is too big ... the water is turning red [blood] ... red colour ... just like the crayons in my colouring book ... water is turning like my colouring book ... Sara¹⁶

Adults forced me to eat flesh ... the adults told me it was flesh from a baby ... I ate it ... I was sick ... terrified ... Jessie¹⁷

5. Animal cruelty, including the sexualized abuse and/or the killing of animals, was used to deliver intimidation and threats to children and captive adults and/or to inflict emotional terror fearing for one’s life. Two such childhood ordeals are described:

■ **Killing:**

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¹⁶ From our “kitchen table” research project and our book, *The torturers walk among us*, a work in progress.

¹⁷ From our “kitchen table” research project and our book, *The torturers walk among us*, a work in progress.

One day my father took me with my pet kitten, Brownie, for a walk to the lake in the woods ... my father forced me to hold Brownie under the water ... he forced me to drown Brownie ... I screamed and screamed ... my father told me never to tell my mother what was going on or he'd kill me like I'd killed Brownie ... I called my kitty Brownie because he had brown spots ... I never told ... Carrie¹⁸

■ **Bestiality:**

The “black-cloaked Man”, a minister, was my trainer, responsible for my programming, my mind-control readiness and for drugging me whenever he prepared me for the most horrific acts of child pornography involving groups and animals – dogs ... Hope¹⁹

6. Acts of torture are routine relationship behaviours that form the way of life within the RAT co-culture. Relational adult-child torture ordeals include:

A. Pedophilic torture that begins and ends at an age desirable to the RAT pedophile. Pedophilic torture can begin with infants as described below:

Rituals started in the homes ... with wee infants ... adults taped their eyes shut before forcing the wee ones to suckle the men’s penises ... I was forced to be there ... to witness these rituals because this was ‘the family’ ... Hope²⁰

B. Physical tortures that caused:

■ **Extreme & excruciating pain**

Beatings ... some were the regular daily ordeals of being beaten by my parents ... other beatings were official family beatings ... where watchers known as guards watched the adult who was doing the beatings ... the guard’s responsibilities were to stop the beater from going too far ... having a guard present allowed the beater to have ecstatic rampageous out-of-control pleasure ... Hope²¹

■ **Fear & terror of being killed**

My mother would tell our neighbour that I was in bed ... but I was down in the basement ... my hands tied together, a rope around my neck, in a cage hanging from the ceiling ... and sometimes before putting me into the cage my father threw food unto the basement dirt floor forcing me to eat like an

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animal ... sometimes he'd put dog food into a white china saucer and force me to eat like a dog ... there was a bucket of pee that he'd force me to drink ... being forced into the cage stopped when I was about eleven or twelve ... Hope²²

■ **Extreme exhaustion**

As a pre-schooler I was repeatedly forced to clean the bath tub with a tooth brush ... if it wasn't good enough adults would beat me and make me do it again ... Sara²³

■ **Permanent loss, disability, &/or disfigurement**

I've been told that I have a hearing loss ... it's probably from having my ears whacked ... Sara and Hope²⁴

C. Sexualized torture is ever present. Violations occurred using objects, animals (bestiality), individual and group rapes, forced nakedness, humiliation, degradation, and physical pain. A childhood experience described:

I was tied up in various ways ... group raped ... incestuously raped ... buried, with my sister, in a hole in the mud floor of the basement of our home ... and there were the dogs ... the dog penises ... Phoenix²⁵

D. Mind-spirit torture can begin with the schooling of the young child with the intention of distorting and normalizing deviant evil-based RAT beliefs and practices, especially pedophilic-based torture ritualisms. Such ritualisms are coded—disguised—by using the term “rituals and ceremonies”. Insider RAT language also makes reference to a practice of “night time” and “daytime” church attendance; daytime or outsider church attendance was used as a cover to hide their night time evil doings. Night time, however, appears to be a metaphor for evil acts or the dark side of humanity because RAT was reported as being inflicted unto the victimized at any time of day or night. Night time deviant beliefs and practices that make reference to an all-powerful deity—satan or lucifer—was used as a tool not only for mind-spirit torture but also for sexualized torture. Super-natural connotations, magic, drama, symbolism, programming via mind-altering drugging, hypnosis, mind-control, and trained dissociation are some techniques used to further distort perceptions, truth, and reality. Especially

²² From our “kitchen table” research project and our book, *The torturers walk among us*, a work in progress.

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surrounding the role of the man acting as an all-powerful deity—a satan, for example—at the violent pedophilic RAT family/group gatherings the RAT perpetrators called “rituals and ceremonies”. Dehumanization, objectification, humiliation, degradation, and inhumane experimentation are examples of de-spiritualizing torture that traumatize the mind-spirit of the victimized child or captive adult.

A childhood experience of attending a mainstream religious church, then the separation of daytime and night time church is described:

As a child we attended both churches—god was in the daytime church and lucifer was the night time church ... the luciferin church with a high priest, comparable to a bishop ... I was taught never to explain the family beliefs to outsiders because outsiders are too weak and wouldn't be able to handle it ... and if my friends asked me questions I'd been trained to say, "I'm not allowed to talk about that" and I was taught never to explain the family beliefs to others because what goes on in the family stays in the family ... Hope²⁶

7. Necrophilism is the RAT family/group's morbid preoccupation with themes of death and is a mind-set within RAT family/groups. A continuum of necrophilic themes existed that involved: (a) everyday superstitions such as the one described below which related to housework; (b) necrophilic actions that were part of sexualized torture, and/or (c) programming-conditioning techniques that orientated the child victims towards death—to die—a prelude to conditioned suicidality. Examples of the necrophilic continuum were described by the women in our “kitchen table” research project, as:

(a) A superstition: *It's probably an understatement to say that the family focussed on death beliefs and practices ... from superstitions that seemed to guide what my mother did ... like never sweep the floor one hour before or one hour after sunset or else someone would die at sea ... to rituals involving death ... Hope²⁷*

(b) Sexualized torture: *I was gang raped ... I was humiliated ... I was choked to near death ... there was one man who loved to do the choking ... at times I think I passed out ... Carrie²⁸*

(c) A programming-conditioning technique: A necrophilic-based death song/chant used to condition a child to be death-focussed:

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*We are one. We are one. We are one.
I will not forsake my family. I will not forsake my family. I will not forsake my family.
Die. Die. Die ... Sara²⁹*

8. Ritualisms practiced within the RAT co-culture organize the perpetrators torturous pedophilic sexualized pleasures. Pedophilic sexualized torture is further heightened when perpetrators see the mind-spirit and physical horrification reflected in the eyes of their innocent victims. A childhood ordeal involving the evil actions of family/group pedophilic torture ritualisms, coded—disguised—by using the term rituals and ceremonies is described by Carrie:

Some of the formal rituals and ceremonies started with chicken sacrifices ... their heads were cut off ... I watched ... horrified as the headless chickens ran around ... as a child I didn't know this was a normal reflex response ... but the message delivered was clear ... my head might be cut off just like the chickens ...

Two altars ... there were two altars made of wooden planks with folding legs ... as a child I remember thinking of them as ironing boards ... they were easy to put up and easy to take down ... probably outsiders would never have known that these wooden planks served as altars ...

I was tied to one altar ... Margaret to the other ... I remember two containers of blood ... or what I thought was blood ... the adults smeared it over Margaret and me ... then the adults gave us enemas ... collecting the fecal material in containers ... I'm shivering and I'm so cold just having to recall these horrific experiences ... then the adults forced me to choose what to do with the fecal excrement ... either I smeared it on Margaret ... or ... I'd be forced to eat it ... I would always "choose" to smear it on Margaret ... but then I knew Margaret would be forced to eat the fecal excrement ... it was horrific ... I could not win ... either decision left me feeling I had harmed Margaret ... it left me believing it was my fault ... I felt so guilty ... so ashamed ... so humiliated ... so terrified ... so horrified ... Carrie³⁰

9. Horrification infliction heightened the perpetrator's powers and pleasures during their infliction of physical, sexualized, and mind-spirit torture. A childhood ordeal described:

My sister and the woman are held down. The dogs are over them. There are ropes and handcuffs. Men then rape my sister. I see her eyes and she doesn't see, although her eyes are open. I was held down. Hands and

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objects did things to me. My grandfather gave orders ... my brother watched ... I left my body in that room ... Kate³¹

10. Suicidality is the RAT family/group's ultimate weapon for maintaining secrecy—dead victims cannot tell. Childhood ordeals described:

Do you realize that toddlers can be suicidal? I can remember not wanting to be present in my family ... sometime between the ages of 18 months and 2 ½ I walked out into the road in front of a truck ... my mother pulled me back ... then when I was older than age two I put a rifle to my head and tried to pull the trigger but my arms were too little ... I wanted to get rid of my head ... adults sat around and watched me ... laughing ... Hope³²

As a teen-ager ... there were drugs ... alcohol ... vulgar language ... dangerous driving ... and attempting suicide by driving the car off the road at high speed ... Phoenix³³

11. Exploitation, trafficking, and other criminal acts such as involvement in organized crime such as drug trafficking can be a routine illegal “family business” for members of the RAT co-culture. Sexualized exploitation can be both “off-street” and “on-street”. Exploitation can include the off-street “renting out” of children from within the RAT family/group to men and women pedophiles for sexualized pedophilic exploitation, pornography and trafficking. Trafficking of children of all ages for pedophilic family/group “pleasures” is a way of life. Childhood ordeals involving off-street sexualized exploitation are described:

When I was just a tiny little girl my father would take me from Newfoundland to Toronto on the plane ... a lady would meet us at the airport ... my father would give me to her ... tell me to be good ... the lady would take me to the warehouse ... I'd lie in a corner ... terrified ... the men and women would come ... so many of them ... Sara³⁴

I'm faced with thinking of Hesus ... this experience is so difficult ... he was dark skinned ... I don't know how he came to be taken into the family ceremonies ... they hurt him badly ... then threw him into the basement ... me and the other kids tried to help him by putting his socks on ... but ... he was beyond help ... Hope³⁵

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Where do RAT family/groups do what they do?

Opportunity presents anywhere and everywhere, indoors and outdoors, in places such as:

1. Stationary sites:

- Professional's office
- Hospital
- Church
- Houses
- Basements
- Cabins and cottages
- Warehouses
- Barn
- Transition house
- Military bases
- Fire station
- Masonic Lodge
- Funeral home

• Recreational, camping, or out-of-town sites:

- On boats
- In campers
- In the woods
- On the beach

• During transportation:

- In cars or vans
- Hotels and motels
- Transport trucks

• Pre-arranged appointment sites/times:

- Having the last appointment of the day was a tactic a victim reported alleged perpetrators, who were health professionals, used
- Home-visits were reported to be used by health professionals who were alleged perpetrators
- Appointments at motels were common to the victim who reported being forced into sexualized exploitation by health professionals

And finally, why do RAT perpetrators do what they do?

∄ To dominate and to express totalitarian power and control over their innocent victim(s);

∄ To satisfy their needs and desires for cruel and inhumane pleasure and entertainment;

∄ And/or to satisfy their need and greed for money by becoming involved in the commercial sexualized exploitation of their innocent victim(s). Or, in a nutshell, they do what they do for:

Protection

Power

Pleasure/**P**rofit

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Persons against ritual abuse-torture & other acts of non-political torture

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